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| [FMHS HallofFame Applications for website.docx](file:///%5C%5Cnas4%5Cstaffhdrive%5Cdsquibb%5CFMHS%20HallofFame%20Applications%20for%20website.docx) |
|  | **Fruita Monument High School**[FMHS HallofFame Applications for website.docx](file:///%5C%5Cnas4%5Cstaffhdrive%5Cdsquibb%5CFMHS%20HallofFame%20Applications%20for%20website.docx)PRESENTS THE**Wildcat Hall of Fame** |  |
|  | C:\Users\kdaniels\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\CAQTGYVF\Power Cat 2-Color Royal-Black.jpg |  |
|  | OFFICIAL NOMINATION TO THEFruita Monument Hall of Fame |  |
|  | “The Wildcat Hall of Fame will promote the enduring values of FMHS by identifying and recognizing persons who deserve special acclaim for their contributions to Fruita Monument High School. |  |
|  | **Note: It is the responsibility of the nominator to research the candidate’s background. We encourage two letters of recommendation.** |  |
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|  |  |  |
|  | Name of Nominee |       | Last |       | First |      | MI |  |
|  | Contact Individual: |       |  |
|  |  | (in the event of posthumous nomination, please designate contact individual) |  |
|  | Home Address: |       |  |
|  | City/State/Zip: |       |  |
|  | Telephone Number: |       |  |
|  | E-mail Address: |       |  |
|  | Spouse’s Name: |  |  |
|  | Children’s Name(s): |       |  |
|  | Local Newspaper: |       |  |
|  | Date of Birth: |       |  |
|  | All information submitted becomes property of the Fruita Monument Hall of Fame. Attach any additional information you feel will help in supplementing this form, such as news clippings or magazine articles. |  |
|  | Additional forms are available from the Department of Athletics (970) 254-6621. |  |
|  |  |  |  |  |  |  |  |  |
|  | **Mail Nominations to:**Fruita Monument High SchoolDenny Squibbc/o Hall of Honor Committee1102 Wildcat AvenueFruita, CO 81521 |  | Submitted by: |       |  |
|  |  |  | Date: |       |  |
|  |  |  | Home Address: |       |  |
|  |  |  | City/State/Zip: |       |  |
|  |  |  | Telephone Number: |       |  |
|  |  |  | E-mail Address: |       |  |
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|  | High School: |       |  |
| City/State/Zip: |       |
| Date of Graduation: |       |
| Local Newspaper: |       |
| Sport(s): |       |
| Extra-Curricular Activities: |       |
|       |
| Please list high school athletic and non-athletic achievements: |
|       |
|       |
|       |
|       |
|       |
| Years during which time the nominee attended, worked, competed or coached at FMHS.  |
|       |
|       |
| College(s) & others attended: |       |
| Degree(s) earned & years: |       |
| Sport(s): |       |
| Extra-Curricular Activities: |       |
| Special Achievements as a Wildcat |
|       |
|       |
|       |
|       |
|       |
| If nominated as a coach, list all coaching accomplishments at all levels with emphasis on contributions to Fruita Monument High School: |
| If coach, list record: |  |  |  |  | W-L-T |
| School |       | Sport |       | Years |       | Record |       |
| School |       | Sport |       | Years |       | Record |       |
| School |       | Sport |       | Years |       | Record |       |
| School |       | Sport |       | Years |       | Record |       |
| School |       | Sport |       | Years |       | Record |       |
| School |       | Sport |       | Years |       | Record |       |
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|  | Special Honors as a Coach:  |  |
|       |
|       |
|       |
|       |
| ProfessionalOccupation Summary |
| Dates |  | Company/Business/Institution |  | Title |
|       |  |       |  |       |
|       |  |       |  |       |
|       |  |       |  |       |
| Present Position: |       |
| Firm: |       |
| Address: |       |
| City/State/Zip: |       |
| Outstanding Recognition (civic, business, etc.): |       |
|       |
|       |
| Military Service Record |       |
| Civic Organizations: |       |
|       |
|       |
| Hobbies: |       |
|       |
|       |
|       |
|  |
| Why do you believe the person you are nominating for the Wildcat Hall of Fame should be selected? Please include any pertinent information including dates, honors, awards, noted accomplishments, milestones, records, etc. which will assist the Selection Committee in its consideration.  |
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|  | Use this page for additional narrative:  |  |
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